

**MEMORANDUM**  
**PLANNING, CONSERVATION & DEVELOPMENT DEPARTMENT**

**TO:** Town Clerk and Members of the Open Space Subcommittee

**FROM:** Joan Liska, Vice Chair

**DATE:** January 29, 2014

**RE: OPEN SPACE SUBCOMMITTEE MEETING**

Date: Thursday, January 30, 2014

Time: 7:00 p.m.

Place: ROOM 208, MUNICIPAL BUILDING

**AGENDA**

1. Call to Order
2. Introduce new OS committee members
3. OS grading criteria: Bring new OS committee members up to date on what grading criteria is used to establish priorities for acquisition (for either outright purchase or acquisition of development rights)
4. OS opportunity list: Bring OS committee members up to date on what properties are on the list and what their current ranking is
5. Review meeting with Mayor on OS Referendum for benefit of those that were not in attendance
6. Bring OS committee up to date on the Country Club Rd subdivision
7. Other topics from members
8. Public comments
9. Adjournment